



## DRINKING WATER SAMPLING REPORT

Round 3

### **Jackson Township Board of Education**

151 Don Connor Boulevard  
Jackson, New Jersey 08527

May 2, 2017  
Partner Project No. 17242554



Prepared for

### **Jackson Township Board of Education**

151 Don Connor Boulevard  
Jackson, New Jersey 08527

May 2, 2017

Mr. Edward Ostroff  
Jackson Township Board of Education  
151 Don Connor Boulevard  
Jackson, New Jersey 08527

Subject: Drinking Water Sampling Report – Round 3  
Jackson Township Board of Education  
151 Don Connor Boulevard  
Partner Project 17240455

Dear Mr. Ostroff

Partner Engineering and Science, Inc. (Partner) is pleased to provide the results of the *Drinking Water Sampling* conducted at the abovementioned address (the "subject property"). This sampling event was performed in general conformance with the scope and limitations as detailed in our fee proposal.

This inspection included a site reconnaissance as well as sampling and analysis. An assessment was made, conclusions stated, and recommendations outlined, as required.

We appreciate the opportunity to provide environmental services to the Jackson Township Board of Education. If you have any questions concerning this report, or if we can assist you in any other matter, please contact me at (732) 380-1700 x1271.

Sincerely,



Matt Genna  
Project Manager  
Health and Safety Services

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## 1.0 INTRODUCTION

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### 1.1 Property Description

|                               |  |
|-------------------------------|--|
| <b>Address(s):</b>            | Crawford-Rodriguez Elementary School – 1025 Larsen Road<br>Goetz Middle School – 835 Patterson Road<br>Jackson Memorial High School – 101 Don Connor Blvd.<br>Administration Building – 151 Don Connor Blvd. |
| <b>Nature of Use:</b>         | School   |
| <b>Sampling Conducted By:</b> | Erik Weber   |
| <b>Sampling Date:</b>         | 4/28/2017  |

### 1.2 Purpose and Scope

The purpose of this drinking water sampling event was to sample and analyze drinking water for a determination of lead content.

### 1.3 Methodology

#### DRINKING WATER

Select drinking water samples were collected according to the "New Jersey Department of Education N.J.A.C. 6A:26" requirements for testing of lead in New Jersey Schools and the "USEPA 3Ts for Reducing Lead in Drinking Water in Schools" recommendations, as well as the Safe Drinking Water Act of 1974. This law requires the USEPA to determine safe levels of chemicals in drinking water which do or may cause health problems. These non-enforceable levels, based solely on possible health risks and exposure, are called Maximum Contaminant Level Goals.

The MCLG for lead has been set at zero because the USEPA believes this level of protection would not cause potential health problems. Since lead contamination generally occurs from corrosion of onsite lead pipes, or lead-based solder on fittings and fixtures, it cannot be directly detected or removed by the municipal water system. Instead, the USEPA is requiring municipal water systems to control the corrosiveness of their water if the level of lead at the tap exceeds an Action Level.

The action level for lead has been set at 15 parts per billion (ppb). According to the USEPA, given present technology and resources, this level is the lowest level to which water systems can reasonably be required to control this contaminant should it be present in drinking water.

These drinking water standards and the regulations for ensuring that these standards are met are called National Primary Drinking Water Regulations. All public water supplies must abide by these regulations.

## 2.0 ANALYTICAL RESULTS

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## 2.1 Visual Inspection

During the course of this site visit, Partner collected water samples at six (6) locations. Partner did not attempt to disassemble mechanical equipment, open plumbing pipe chases, or assess materials within wall voids.

## 2.2 Drinking Water Sample Results

A total of twelve (12) drinking water samples were collected from Jackson Township Board of Education facilities on April 28, 2017. A sixteen (16) samples were analyzed, including field blanks. The first sample at each fixture was a "first draw" which was collected directly from the fixture without letting the water run or flush. Ideally, the water had not been used for the past 8 hours but Partner could not be certain that this was the case. Partner requested from the Client that the test locations be inactive for a minimum of 8 hours prior to testing. This "first draw" sample was collected to evaluate the lead content in the pipes that service the facility. Frequently, older buildings may have corroded pipes or solder joints that leach lead into the drinking water.

The second sample was collected after letting the water run (flush) for thirty seconds. This sample evaluates the lead in water from the water purveyor and the pipes throughout the building.

Following collection, samples were sent to SGS Accutest in Dayton, New Jersey for analysis of lead content using USEPA Method 200.8 for lead in drinking water. The results are listed in the following table.

### Analytical Results

| Sample | School                  | Code                | Location      | Results (ppb) |
|--------|-------------------------|---------------------|---------------|---------------|
| 1      | Crawford-Rodriguez      | CRE- FIELD<br>BLANK | FIELD BLANK   | ND            |
| 2      | Crawford-Rodriguez      | CRE-POE             | Boiler Room   | 0.707         |
| 3      | Crawford-Rodriguez      | CRE-POE<br>FLUSH    | Boiler Room   | ND            |
| 4      | Goetz Middle School     | CG-FIELD<br>BLANK   | Field Blank   | ND            |
| 5      | Goetz Middle School     | CG-WF-08            | Classroom 112 | 1.39          |
| 6      | Goetz Middle School     | CG-WF-08<br>FLUSH   | Classroom 112 | ND            |
| 7      | Goetz Middle School     | CG-S-11             | Room 409 Lab  | ND            |
| 8      | Goetz Middle School     | CG-S-11<br>FLUSH    | Room 409 Lab  | ND            |
| 9      | Goetz Middle School     | CG-S-27             | Room 301      | ND            |
| 10     | Goetz Middle School     | CG-S-27<br>FLUSH    | Room 301      | ND            |
| 11     | Memorial High School    | JM-FIELD<br>BLANK   | Field Blank   | ND            |
| 12     | Memorial High School    | JM-IM-60            | Trainer       | ND            |
| 13     | Memorial High School    | JM-IM-60<br>FLUSH   | Trainer       | 1.85          |
| 14     | Administration Building | AB-Field<br>Blank   | Field Blank   | ND            |

| Sample | School                  | Code            | Location     | Results (ppb) |
|--------|-------------------------|-----------------|--------------|---------------|
| 15     | Administration Building | AB-POE          | Utility Room | 1.61          |
| 16     | Administration Building | AB-POE<br>FLUSH | Utility Room | ND            |

ND= Not detected. Lead levels not detected at the reporting limit (0.5 ppb)

The analytical results for all samples collected were below the US EPA action level of 15 ppb.

## 3.0 CONCLUSION

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### DRINKING WATER

The analytical results for all samples collected were below the US EPA action level of 15 ppb.

Per the New Jersey Department of Education Lead in Drinking Water Regulation N.J.A.C. 6A:26-1.2 and 12.4 if any drinking water outlet or alteration to plumbing or service lines are made that may impact lead levels then the outlet should be sampled for lead in drinking water. Additionally, sampling of all drinking water outlets must be conducted within six years after the initial testing (Before March 2023). Buildings that previously had outlets with results above the action level should be sampled first.

## 4.0 LIMITATIONS

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Partner subcontracted with SGS Accutest who performed the lead analysis. No warranties expressed or implied, are made by Partner or its subcontractor SGS, or their employees as to the use of any information, apparatus, product or process disclosed in this report. Every reasonable effort has been made to assure correctness.

State-of-the-art practices have been employed to perform this inspection. No demolition or product research was performed in attempts to reveal material compositions. The services consist of professional opinions and recommendations made in accordance with generally accepted engineering principles/practices. These services are designed to provide an analytical tool to assist the client. Partner and its subcontractor SGS and their employees/representatives bear no responsibility for the actual condition of the structure or safety of this site pertaining to lead and/or lead contamination regardless of the actions taken by the inspection team or the client.

## 5.0 SIGNATURES OF PROFESSIONALS

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Partner performed lead-in-drinking water sampling at the Jackson Board of Education properties, Ocean County, New Jersey in general conformance with the scope and limitations of the protocol stated earlier in this report. Exceptions to or deletions from this protocol are discussed earlier in this report.

Prepared By:

Partner Engineering and Science, Inc.



Matt Genna  
Project Manager  
Health and Safety Services



Douglas R. Lawson, Ph.D., CIH  
Technical Director  
Industrial Hygiene Services

## **APPENDIX A: LABORATORY ANALYSIS AND CHAIN OF CUSTODY**

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## Sample Summary

**Partner Engineering & Science**

**Job No: JC42183**

**Jackson Round 3**

| Sample Number | Collected Date | Time By  | Received | Matrix Code | Type              | Client Sample ID |
|---------------|----------------|----------|----------|-------------|-------------------|------------------|
| JC42183-1     | 04/28/17       | 05:31 EW | 04/28/17 | DW          | Drinking Water FB | CG-FIELD BLANK   |
| JC42183-2     | 04/28/17       | 05:32 EW | 04/28/17 | DW          | Drinking Water    | CG-S-11          |
| JC42183-3     | 04/28/17       | 05:33 EW | 04/28/17 | DW          | Drinking Water    | CG-S-11 FLUSH    |
| JC42183-4     | 04/28/17       | 05:22 EW | 04/28/17 | DW          | Drinking Water    | CG-WF-08         |
| JC42183-5     | 04/28/17       | 05:23 EW | 04/28/17 | DW          | Drinking Water    | CG-WF-08 FLUSH   |
| JC42183-6     | 04/28/17       | 05:28 EW | 04/28/17 | DW          | Drinking Water    | CG-S-27          |
| JC42183-7     | 04/28/17       | 05:29 EW | 04/28/17 | DW          | Drinking Water    | CG-S-27 FLUSH    |
| JC42183-8     | 04/28/17       | 05:59 EW | 04/28/17 | DW          | Drinking Water FB | CRE-FIELD BLANK  |
| JC42183-9     | 04/28/17       | 05:55 EW | 04/28/17 | DW          | Drinking Water    | CRE POE          |
| JC42183-10    | 04/28/17       | 05:56 EW | 04/28/17 | DW          | Drinking Water    | CRE-POE FLUSH    |
| JC42183-11    | 04/28/17       | 06:17 EW | 04/28/17 | DW          | Drinking Water FB | AB-FIELD BLANK   |
| JC42183-12    | 04/28/17       | 06:13 EW | 04/28/17 | DW          | Drinking Water    | AB-POE           |
| JC42183-13    | 04/28/17       | 06:14 EW | 04/28/17 | DW          | Drinking Water    | AB-POE FLUSH     |

## Sample Summary (continued)

Partner Engineering & Science

Job No: JC42183

Jackson Round 3

| Sample<br>Number | Collected<br>Date | Time By  | Received | Matrix<br>Code Type  | Client<br>Sample ID |
|------------------|-------------------|----------|----------|----------------------|---------------------|
| JC42183-14       | 04/28/17          | 06:24 EW | 04/28/17 | DW Drinking Water FB | JM-FIELD BLANK      |
| JC42183-15       | 04/28/17          | 06:20 EW | 04/28/17 | DW Drinking Water    | JM-IM-60            |
| JC42183-16       | 04/28/17          | 06:21 EW | 04/28/17 | DW Drinking Water    | JM-IM-60 FLUSH      |

## Report of Analysis

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|                   |                        |                 |          |
|-------------------|------------------------|-----------------|----------|
| Client Sample ID: | CG-FIELD BLANK         | Date Sampled:   | 04/28/17 |
| Lab Sample ID:    | JC42183-1              | Date Received:  | 04/28/17 |
| Matrix:           | DW - Drinking Water FB | Percent Solids: | n/a      |
| Project:          | Jackson Round 3        |                 |          |

## Total Metals Analysis

| Analyte | Result    | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|-----------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | < 0.00050 | 0.015 | 0.00050 | mg/l  | 1  | 04/29/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41911

(2) Prep QC Batch: MP337

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RL = Reporting Limit

MCL = Maximum Contamination Level (NJAC 7:10 11/04)

## Report of Analysis

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|                   |                     |                 |          |
|-------------------|---------------------|-----------------|----------|
| Client Sample ID: | CG-S-11             | Date Sampled:   | 04/28/17 |
| Lab Sample ID:    | JC42183-2           | Date Received:  | 04/28/17 |
| Matrix:           | DW - Drinking Water | Percent Solids: | n/a      |
| Project:          | Jackson Round 3     |                 |          |

## Total Metals Analysis

| Analyte | Result    | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|-----------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | < 0.00050 | 0.015 | 0.00050 | mg/l  | 1  | 04/29/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41911

(2) Prep QC Batch: MP337

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RL = Reporting Limit

MCL = Maximum Contamination Level (NJAC 7:10 11/04)

## Report of Analysis

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|  |                                |
|--|--------------------------------|
| <b>Client Sample ID:</b> CG-S-11 FLUSH | <b>Date Sampled:</b> 04/28/17  |
| <b>Lab Sample ID:</b> JC42183-3        | <b>Date Received:</b> 04/28/17 |
| <b>Matrix:</b> DW - Drinking Water     | <b>Percent Solids:</b> n/a     |
| <b>Project:</b> Jackson Round 3        |                                |

## Total Metals Analysis

| Analyte | Result    | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|-----------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | < 0.00050 | 0.015 | 0.00050 | mg/l  | 1  | 04/29/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41911

(2) Prep QC Batch: MP337

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RL = Reporting Limit

MCL = Maximum Contamination Level (NJAC 7:10 11/04)

## Report of Analysis

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|                                    |                                |
|------------------------------------|--------------------------------|
| <b>Client Sample ID:</b> CG-WF-08  | <b>Date Sampled:</b> 04/28/17  |
| <b>Lab Sample ID:</b> JC42183-4    | <b>Date Received:</b> 04/28/17 |
| <b>Matrix:</b> DW - Drinking Water | <b>Percent Solids:</b> n/a     |
| <b>Project:</b> Jackson Round 3    |                                |

## Total Metals Analysis

| Analyte | Result  | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|---------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | 0.00139 | 0.015 | 0.00050 | mg/l  | 1  | 04/29/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41911

(2) Prep QC Batch: MP337

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RL = Reporting Limit

MCL = Maximum Contamination Level (NJAC 7:10 11/04)

## Report of Analysis

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Client Sample ID: CG-WF-08 FLUSH  
Lab Sample ID: JC42183-5  
Matrix: DW - Drinking Water  
Project: Jackson Round 3

Date Sampled: 04/28/17  
Date Received: 04/28/17  
Percent Solids: n/a

## Total Metals Analysis

| Analyte | Result    | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|-----------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | < 0.00050 | 0.015 | 0.00050 | mg/l  | 1  | 04/30/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41913

(2) Prep QC Batch: MP345

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RL = Reporting Limit

MCL = Maximum Contamination Level (NJAC 7:10 11/04)

## Report of Analysis

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|                   |                     |                 |          |
|-------------------|---------------------|-----------------|----------|
| Client Sample ID: | CG-S-27             | Date Sampled:   | 04/28/17 |
| Lab Sample ID:    | JC42183-6           | Date Received:  | 04/28/17 |
| Matrix:           | DW - Drinking Water | Percent Solids: | n/a      |
| Project:          | Jackson Round 3     |                 |          |

## Total Metals Analysis

| Analyte | Result    | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|-----------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | < 0.00050 | 0.015 | 0.00050 | mg/l  | 1  | 04/30/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41913

(2) Prep QC Batch: MP345

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RL = Reporting Limit

MCL = Maximum Contamination Level (NJAC 7:10 11/04)



## Report of Analysis

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|  |                                |
|--|--------------------------------|
| <b>Client Sample ID:</b> CG-S-27 FLUSH | <b>Date Sampled:</b> 04/28/17  |
| <b>Lab Sample ID:</b> JC42183-7        | <b>Date Received:</b> 04/28/17 |
| <b>Matrix:</b> DW - Drinking Water     | <b>Percent Solids:</b> n/a     |
| <b>Project:</b> Jackson Round 3        |                                |

## Total Metals Analysis

| Analyte | Result    | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|-----------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | < 0.00050 | 0.015 | 0.00050 | mg/l  | 1  | 04/30/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41913

(2) Prep QC Batch: MP338

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RL = Reporting Limit

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|                   |                        |                 |          |
|-------------------|------------------------|-----------------|----------|
| Client Sample ID: | CRE-FIELD BLANK        | Date Sampled:   | 04/28/17 |
| Lab Sample ID:    | JC42183-8              | Date Received:  | 04/28/17 |
| Matrix:           | DW - Drinking Water FB | Percent Solids: | n/a      |
| Project:          | Jackson Round 3        |                 |          |

## Total Metals Analysis

| Analyte | Result    | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|-----------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | < 0.00050 | 0.015 | 0.00050 | mg/l  | 1  | 04/30/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41913

(2) Prep QC Batch: MP338

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RL = Reporting Limit

MCL = Maximum Contamination Level (NJAC 7:10 11/04)

**Report of Analysis**

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|                          |                     |                        |          |
|--------------------------|---------------------|------------------------|----------|
| <b>Client Sample ID:</b> | CRE POE             | <b>Date Sampled:</b>   | 04/28/17 |
| <b>Lab Sample ID:</b>    | JC42183-9           | <b>Date Received:</b>  | 04/28/17 |
| <b>Matrix:</b>           | DW - Drinking Water | <b>Percent Solids:</b> | n/a      |
| <b>Project:</b>          | Jackson Round 3     |                        |          |

**Total Metals Analysis**

| Analyte | Result   | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|----------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | 0.000707 | 0.015 | 0.00050 | mg/l  | 1  | 04/30/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41913

(2) Prep QC Batch: MP338

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RL = Reporting Limit

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|                   |                     |                 |          |
|-------------------|---------------------|-----------------|----------|
| Client Sample ID: | CRE-POE FLUSH       | Date Sampled:   | 04/28/17 |
| Lab Sample ID:    | JC42183-10          | Date Received:  | 04/28/17 |
| Matrix:           | DW - Drinking Water | Percent Solids: | n/a      |
| Project:          | Jackson Round 3     |                 |          |

## Total Metals Analysis

| Analyte | Result    | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|-----------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | < 0.00050 | 0.015 | 0.00050 | mg/l  | 1  | 04/30/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41913

(2) Prep QC Batch: MP338

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RL = Reporting Limit

MCL = Maximum Contamination Level (NJAC 7:10 11/04)

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|   |                                |
|---|--------------------------------|
| <b>Client Sample ID:</b> AB-FIELD BLANK |                                |
| <b>Lab Sample ID:</b> JC42183-11        | <b>Date Sampled:</b> 04/28/17  |
| <b>Matrix:</b> DW - Drinking Water FB   | <b>Date Received:</b> 04/28/17 |
|   | <b>Percent Solids:</b> n/a     |
| <b>Project:</b> Jackson Round 3         |                                |

## Total Metals Analysis

| Analyte | Result    | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|-----------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | < 0.00050 | 0.015 | 0.00050 | mg/l  | 1  | 04/30/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41913

(2) Prep QC Batch: MP338

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RL = Reporting Limit

MCL = Maximum Contamination Level (NJAC 7:10 11/04)

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|                   |                     |                 |          |
|-------------------|---------------------|-----------------|----------|
| Client Sample ID: | AB-POE              | Date Sampled:   | 04/28/17 |
| Lab Sample ID:    | JC42183-12          | Date Received:  | 04/28/17 |
| Matrix:           | DW - Drinking Water | Percent Solids: | n/a      |
| Project:          | Jackson Round 3     |                 |          |

## Total Metals Analysis

| Analyte | Result  | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|---------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | 0.00161 | 0.015 | 0.00050 | mg/l  | 1  | 04/30/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41913

(2) Prep QC Batch: MP338

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RL = Reporting Limit

MCL = Maximum Contamination Level (NJAC 7:10 11/04)

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|                                       |                                |
|---------------------------------------|--------------------------------|
| <b>Client Sample ID:</b> AB-POE FLUSH | <b>Date Sampled:</b> 04/28/17  |
| <b>Lab Sample ID:</b> JC42183-13      | <b>Date Received:</b> 04/28/17 |
| <b>Matrix:</b> DW - Drinking Water    | <b>Percent Solids:</b> n/a     |
| <b>Project:</b> Jackson Round 3       |                                |

## Total Metals Analysis

| Analyte | Result    | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|-----------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | < 0.00050 | 0.015 | 0.00050 | mg/l  | 1  | 04/30/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41913

(2) Prep QC Batch: MP338

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RL = Reporting Limit

MCL = Maximum Contamination Level (NJAC 7:10 11/04)

## Report of Analysis

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|                   |                        |                 |          |
|-------------------|------------------------|-----------------|----------|
| Client Sample ID: | JM-FIELD BLANK         | Date Sampled:   | 04/28/17 |
| Lab Sample ID:    | JC42183-14             | Date Received:  | 04/28/17 |
| Matrix:           | DW - Drinking Water FB | Percent Solids: | n/a      |
| Project:          | Jackson Round 3        |                 |          |

## Total Metals Analysis

| Analyte | Result    | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|-----------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | < 0.00050 | 0.015 | 0.00050 | mg/l  | 1  | 04/30/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41913

(2) Prep QC Batch: MP338

---

RL = Reporting Limit

MCL = Maximum Contamination Level (NJAC 7:10 11/04)



## Report of Analysis

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|                   |                     |                 |          |
|-------------------|---------------------|-----------------|----------|
| Client Sample ID: | JM-IM-60            | Date Sampled:   | 04/28/17 |
| Lab Sample ID:    | JC42183-15          | Date Received:  | 04/28/17 |
| Matrix:           | DW - Drinking Water | Percent Solids: | n/a      |
| Project:          | Jackson Round 3     |                 |          |

## Total Metals Analysis

| Analyte | Result    | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|-----------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | < 0.00050 | 0.015 | 0.00050 | mg/l  | 1  | 04/30/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41913

(2) Prep QC Batch: MP338

---

RL = Reporting Limit

MCL = Maximum Contamination Level (NJAC 7:10 11/04)

## Report of Analysis

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|                   |                     |                 |          |
|-------------------|---------------------|-----------------|----------|
| Client Sample ID: | JM-IM-60 FLUSH      | Date Sampled:   | 04/28/17 |
| Lab Sample ID:    | JC42183-16          | Date Received:  | 04/28/17 |
| Matrix:           | DW - Drinking Water | Percent Solids: | n/a      |
| Project:          | Jackson Round 3     |                 |          |

## Total Metals Analysis

| Analyte | Result  | MCL   | RL      | Units | DF | Prep     | Analyzed By | Method                 | Prep Method            |
|---------|---------|-------|---------|-------|----|----------|-------------|------------------------|------------------------|
| Lead    | 0.00185 | 0.015 | 0.00050 | mg/l  | 1  | 04/30/17 | 04/30/17 MA | EPA 200.8 <sup>1</sup> | EPA 200.8 <sup>2</sup> |

(1) Instrument QC Batch: MA41913

(2) Prep QC Batch: MP338

---

RL = Reporting Limit

MCL = Maximum Contamination Level (NJAC 7:10 11/04)



ACCUTEST

## CHAIN OF CUSTODY

SGS Accutest - Dayton  
2235 Route 130, Dayton, NJ 08810  
TEL: 732-329-0200 FAX: 732-329-3499/3480  
www.accutest.com

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| Client / Reporting Information  |  | Project Information   |  | Requested Analysis (see TEST CODE sheet) |  | Matrix Codes |  |
|---|--|---|--|--|--|--------------|--|
| Company Name<br><b>Partner</b>  |  | Project Name<br><b>Jackson Road 3</b>   |  |  |  |              |  |
| Street Address<br><b>611 Industrial Way West</b>  |  | Street  |  |  |  |              |  |
| City<br><b>Estontown NJ</b>   |  | City  |  |  |  |              |  |
| State<br><b>07724</b>   |  | State   |  |  |  |              |  |
| Zip   |  | Billing Information (If different from Report to)   |  |  |  |              |  |
| Project Contact<br><b>Matt Genne</b>  |  | Company Name  |  |  |  |              |  |
| E-mail  |  | Project #   |  |  |  |              |  |
| Phone #   |  | Street Address  |  |  |  |              |  |
| Fax #   |  | Client Purchase Order #   |  |  |  |              |  |
| Sample(s) Name(s)<br><b>Frik Weber</b>  |  | City  |  |  |  |              |  |
| Phone #   |  | State   |  |  |  |              |  |
| Project Manager   |  | Zip   |  |  |  |              |  |
| Attention:  |  |   |  |  |  |              |  |
| SGS Accutest Sample #   |  | Collection  |  |  |  |              |  |
| Field ID / Point of Collection  |  | MEOH/DI Vial #  |  |  |  |              |  |
| 1 CG-field Blank  |  | Date<br><b>4/28/17</b>  |  |  |  |              |  |
| 2 CG-S-II   |  | Time<br><b>05:31</b>  |  |  |  |              |  |
| 3 CG-S-II fwsh  |  | Sampled by<br><b>EW DW</b>  |  |  |  |              |  |
| 4 CG-S-II   |  | Matrix  |  |  |  |              |  |
| 5 CG-S-II   |  | # of bottles  |  |  |  |              |  |
| 6 CG-S-II   |  | HCl   |  |  |  |              |  |
| 7 CG-S-II   |  | HNO3  |  |  |  |              |  |
| 8 CG-S-II   |  | H2SO4   |  |  |  |              |  |
| 9 CG-S-II   |  | NONE  |  |  |  |              |  |
| 10 CG-S-II  |  | Ni Water  |  |  |  |              |  |
| 11 CG-S-II  |  | MEOH  |  |  |  |              |  |
| 12 CG-S-II  |  | ENDONE  |  |  |  |              |  |
| Turnaround Time (Business days)   |  | Data Deliverable Information  |  |  |  |              |  |
| <input type="checkbox"/> Std. 10 Business Days<br><input checked="" type="checkbox"/> 5 Day RUSH<br><input type="checkbox"/> 3 Day RUSH<br><input type="checkbox"/> 2 Day RUSH<br><input type="checkbox"/> 1 Day RUSH<br><input type="checkbox"/> other |  | Approved by (SGS Accutest PM): / Date:<br><b>INITIAL ASSESSMENT 3B</b><br><b>LABEL VERIFICATION</b>   |  |  |  |              |  |
| Emergency & Rush T/A data available VIA Lablink   |  | Commercial "a" (Level 1)<br>Commercial "b" (Level 2)<br>FULLT1 (Level 3+4)<br>NJ Reduced<br>Commercial "C"<br>NJ Data of Known Quality Protocol Reporting<br>Commercial "A" = Results Only, Commercial "B" = Results + QC Summary<br>NJ Reduced = Results + QC Summary + Partial Raw data |  |  |  |              |  |
| Relinquished by Sampler:<br><b>1</b>  |  | Received By:<br><b>1</b>  |  |  |  |              |  |
| Relinquished by Sampler:<br><b>3</b>  |  | Received By:<br><b>3</b>  |  |  |  |              |  |
| Relinquished by Sampler:<br><b>5</b>  |  | Received By:<br><b>5</b>  |  |  |  |              |  |
| Date Time:<br><b>4/28/17 08:53</b>  |  | Date Time:<br><b>4/28/17 10:52</b>  |  |  |  |              |  |
| Custody Seal #  |  | Preserved where applicable  |  |  |  |              |  |
| <input type="checkbox"/> Intact<br><input type="checkbox"/> Not intact  |  | On Ice<br>Cooler Temp.  |  |  |  |              |  |

SM088-01C Rev. Date: 9/13/16

JC42183: Chain of Custody

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[illegible]

## SGS Accutest Sample Receipt Summary

**Job Number:** JC42183

**Client:** Partner

**Project:** Jackson Round 3

**Date / Time Received:** 4/28/2017 12:50:00 PM

**Delivery Method:** Accutest Courier

**Airbill #s:**
**Cooler Temps (Raw Measured) °C:** Cooler 1: (3.5);

**Cooler Temps (Corrected) °C:** Cooler 1: (4.9);

**Cooler Security**
**Y or N**
**Y or N**

- |                           |                                     |                          |                       |                                     |                          |
|---------------------------|-------------------------------------|--------------------------|-----------------------|-------------------------------------|--------------------------|
| 1. Custody Seals Present: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 3. COC Present:       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Custody Seals Intact:  | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 4. Smpl Dates/Time OK | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**Cooler Temperature**
**Y or N**

- |                              |                                     |                          |
|------------------------------|-------------------------------------|--------------------------|
| 1. Temp criteria achieved:   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Cooler temp verification: | IR Gun                              |                          |
| 3. Cooler media:             | Ice (Bag)                           |                          |
| 4. No. Coolers:              | 1                                   |                          |

**Quality Control Preservation**
**Y or N**
**N/A**

- |                                 |                                     |                          |                                     |
|---------------------------------|-------------------------------------|--------------------------|-------------------------------------|
| 1. Trip Blank present / cooler: | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Trip Blank listed on COC:    | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Samples preserved properly:  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                     |
| 4. VOCs headspace free:         | <input type="checkbox"/>            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

**Sample Integrity - Documentation**
**Y or N**

- |  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
| 1. Sample labels present on bottles:   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. Container labeling complete:        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Sample container label / COC agree: | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**Sample Integrity - Condition**
**Y or N**

- |                                  |                                     |                          |
|----------------------------------|-------------------------------------|--------------------------|
| 1. Sample recvd within HT:       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. All containers accounted for: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Condition of sample:          | Intact                              |                          |

**Sample Integrity - Instructions**
**Y or N**
**N/A**

- |   |                                     |                                     |                                     |
|---|-------------------------------------|-------------------------------------|-------------------------------------|
| 1. Analysis requested is clear:           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                     |
| 2. Bottles received for unspecified tests | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                     |
| 3. Sufficient volume recvd for analysis:  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                     |
| 4. Compositing instructions clear:        | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 5. Filtering instructions clear:          | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**Comments**

- 1) No analysis marked on coc, rec'd HNO3 preserved 250ml bottles.
- 2) HCL preservative marked on COC is incorrect, HNO3 preservative used.

SM089-02  
Rev. Date 12/1/16

**JC42183: Chain of Custody**

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Responded to by: Kelly

Response Date: 4/28/17

Response:

Please run for PBMS

**JC42183: Chain of Custody**  
**Page 4 of 4**

### **Extension of Reliance**

This report has been compiled for the immediate and exclusive use of the party / parties that originally contracted Partner for its completion.

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Company Name:

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Contact Name:

---

Telephone Number:

---

Email Address:

---

Subject Property  
Address:

Jackson, NJ

---

Partner Project  
Number:

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17242554

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