

JACKSON TOWNSHIP SCHOOL DISTRICT STUDENT REGISTRATION FORM

| <u>Central Regist</u> | <u>ration</u> | <u>Office</u> | Use | <u>Only</u> | <u>!</u> | | | | | | | | |
|--|---------------|----------------|----------|-------------|----------|----------------|--|--------------|-------------------|--------------------|--------------|----------------|---------------------|
| School to attend: | □ CRS | □ EES | □HCJ | | HS | □ SRS | □ SES | □ CGS | | 🗆 JLH | S | | S |
| | | ool (if diffe | rent): | | | | | | First Entry Da | | | / | |
| Classification: | | | | | | | L (permission to be screened/participate attached) | | | attached) | | | |
| ☐ Affidavit of Guardianshi | ip attached | | | | | | Letter of R | equest/Appro | val Attached: | | □ Yes [| □ No | |
| | | | | | | | | | | | | . | |
| Present Grade: | | Year | of Gradu | lation: | | | Enrollm | ent Date: | | | | Bus # | |
| | | | | | | | | | | | | | |
| Student ID# | | | | | | SID# | | | | | amily Co | nde. | |
| | | | | | | 01011 | | | | ' ' | | | |
| Registration Date: | | | | | | Registrar: | | | | PCC C | ode: | | |
| Student Informat | tion · P | lease nr | int/fill | in all | info | rmation | for eac | h stude | nt registe | ring | | | |
| | | - | | in un | mo | mation | ior cat | n stuut | int registe | 11115. | | | |
| Student Name (Fir | rst, Middl | e, Last): | | | | | | | | | | | |
| | | | | _ | | | | | | | | | |
| Date of Birth: | | | | Gende | r: I | □ Male D | ☐ Female | | Grade | Placemen | nt: | | |
| | | T - | | | | | | | | | | | |
| Birthplace (hospital le | ocation): | City: | | | | County | | | State: | | (| Country: | |
| U.S. Entry Date | | | | | | | | n U.S. sch | ool | | | | |
| (if not born in the U. | , | | | | | ` | orn in the | , | | | | | |
| Ethnicity: Whit | e 🗆 Bl | ack □ | Hispanio | | Ameri | can Indian/ | Alaskan | 🗆 Asia | an ⊡ Haw | aiian Na | tive/Othe | er Pacific | Islander |
| Language Spoken | at Home | : | | | | | | | | | | | |
| Student Resident | ial Add | ress Inf | ormat | ion: | | | | | | | | | |
| Home Address: | 141 1144 | | ormat | 1011. | | | | | Apartment | /I Init # | | | |
| nome Address. | | | | | | | | | Apartment | $\int O \prod \pi$ | | | |
| City/Zip Code: | | | | | | | | Third | Party Resid | lence? | □ Ye | s □N | 0 |
| | P 1. | <u></u> | | | | 1 | • • • | | • | | | | |
| How long have yo | u livea in | ithis | | | | | | | sewhere, a | na it so, | wnere | are they | and when |
| home? | | | | | | o you live | | | | | | FI (110 | |
| STUDENT IS P | | TLY LI | VING | () . | DOL | JBLED (| JP () | IN A SI | HELTER | () A | A MOT | EL/HO | TEL () |
| UNSHELTERE | | | | | | | | | • • • | | | | |
| Student Resides Wit | h/Head of | <u>i</u> | | | | Mother * | | - | | o If yos | | Custody F | □ Joint Custody |
| Household: | | | | | | | | | ig to custody a | | | | |
| | | | | | | e a copy of th | e legal doo | cuments in c | our files. | | | | |
| Parent/Guardian # | 1: | | | | | | □ Mo | ther □ Fat | ther □ Step-N | lother 🗆 | Step-Fathe | er 🗆 Guai | dian |
| | | | | | | | | | | | | | |
| Home Phone: | | | | Cell F | Phone |): | | | Business P | hone: | | | |
| | | | | | | | | | | · | | | |
| Email Address: | | | | | | | | | | | | | |
| Marital Status: | | | | | | Occupatio | | | | | | | |
| Please check one: | | ilitary Connec | ted 🗆 | Active Du | ity | National Gu | ard or Rese | rve 🗆 Unl | known –it is unkr | | | | |
| Parent/Guardian # | 2: | | | | | | □ Mo | ther Fat | ther 	□ Step-N | lother 🗆 | Step-Fathe | er 🗆 Guai | dian |
| Parent/Guardian #1 has given this contact permission to pick student (s) up from school: | | | | | | | | | | | | | |
| Home Phone: | | | | Cell I | Phone |): | | | Business P | hone: | | | |
| | | | | | | • | | | | I | | | |
| Email Address: | | | | | | | | | | | | | |
| Marital Status: | | | | | | Occupatio | n: | | | | | | |
| Please check one: | 🗆 No | t Military Con | nected | □ Active | Duty | □ National | Guard or Re | eserve 🗆 | Unknown –it is u | nknown whe | ether or not | t student is n | nilitary-connected. |

Emergency Contact Information: (Someone other than parent/guardian)

| Name: | Phone: | F | Relations | ship to student: | | |
|----------|--|---|-----------|-----------------------------|--|--|
| Parent/G | uardian has given this emergency contact permission to | | Yes | □ No | | |
| Name: | Phone: | | | Relationship to student: | | |
| Parent/G | ool: | | Yes | 🗆 No | | |
| Name: | Phone: | | | Relationship to student: | | |
| Parent/G | pol | | Yes | □ No | | |

Sibling Information: Please list <u>ALL</u> children in the family from oldest to youngest. If additional room is needed, please list on back of page.

| Name: | | 🗆 Male 🛛 Female | Date of Birth: | | | |
|---|------------|-----------------|----------------|--|--|--|
| | 1 | | | | | |
| Does sibling attend school in Jackson? □ Yes □ No | | Which school? | | | | |
| | | | | | | |
| Name: | | Male Female | Date of Birth: | | | |
| | | | | | | |
| Does sibling attend school in Jackson? | 🗆 Yes 🗆 No | Which school? | | | | |
| | | | | | | |
| Name: | | Male Female | Date of Birth: | | | |
| | | | | | | |
| Does sibling attend school in Jackson? | | | | | | |

Previous School Information:

| Was the student previously enrolled in the Jack School District? | son Township | s □ No If so, whic and when | | | | | | | |
|--|--------------|--------------------------------|--|--|--|--|--|--|--|
| Either way please complete the box below. | | | | | | | | | |
| Please complete lines below whether or not your child(ren) attended the Jackson Township School District | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| My child was receiving the following assistance in his/her previous school: (check all that apply) | | | | | | | | | |
| □ Student seen by the CST □ Speech Th | erapy 🗆 B | asic Skills | □ 504 Plan | | | | | | |
| □ Student referred to the □ ELL/Bilingu CST | | ath □Reading anguage Arts | | | | | | | |
| □ Student classified by the □ Gifted & Ta CST | lented D F | ree or Reduced Lunch | ☐ Student Retained If so, what grade? | | | | | | |

Do you receive the following benefits (if so, please provide a case # below):

| SNAP | □Yes □ No | Case #: | |
|-------|-----------|---------|--|
| TANF | □Yes □ No | Case #: | |
| FDPIR | □Yes □ No | Case #: | |

Heath Information:

| Current Health Insurance Status of your child Coverage (YES) Coverage (NO) | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| If "YES" Name of Health Insurance Company | | | | | | | | | |
| Is your child affected by any of the following health conditions: (check all that apply) | | | | | | | | | |
| □ Asthma | □ Asthma □ Heart □ Diabetes □ Hearing □ Vision □ ADHD □ ADD | | | | | | | | |
| Other significant health problems: | | | | | | | | | |
| | | | | | | | | | |